# THE NEW CANADIAN

**An Independent Organ for Canadians of Japanese Origin**

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## Tests of Rain Water Shows Marked Increase Of Strontium 90 in Japan Despite Test Reduction

TOKYO.—The Japanese Foreign Ministry reported that the amount of strontium 90 in rain falling on the nation has increased markedly despite the reduction in nuclear tests.

"The amount of strontium 90 detected in rain which fell during the first six months of 1959 was 40 per cent more than the total amount observed in rain which fell during the whole of the previous year," the ministry said in its twice-monthly information bulletin.

The ministry reported on a study conducted by the Japan Atomic Energy Commission in co-operation with other government ministries.

It said the study was made from April 1957, through October, 1959, to counteract the "sensational manner" of announcing results of previous studies which caused "great apprehension among the people."

The ministry said no conclusion was reached as to why the amount of strontium 90 increased while nuclear tests decreased, although it was "presumed there still is a big accumulation of radioactivity in the skies over Japan."

Contamination of unpolished rice was also "on a gradual increase," the ministry said, citing an agricultural technology institute survey.

Observations in 1952, it said showed that rice had an average contamination of 140 S.U. (strontium units), while surveys in 1958 showed that contamination had risen to 255 S.U.

There was also an increase of strontium 90 in animal bones it said. Radioactive contamination in horse bones in 1957 averaged about seven S.U. in 1959.

Contamination in marine products was "very small," it said, "and the amount of radioactive dust in the stratosphere over Japan was gradually diminishing."

## Japanese Press Refrain From Congratulating Bloody Rhee Victory in South Korea Elections

TOKYO. — Japanese newspapers this week conspicuously retained from congratulating President Syngman Rhee's election to a fourth term.

The Mainichi, one of Japan's largest newspapers, said a high point in the Republic of Korea elections was who would be elected president in view of President Rhee's "advanced age."

The newspaper said the election of Rhee's liberal party running mate, Lee K. Poong, over Democratic vice president John Myun Chang "means an all-well for the government party."

"But there are many doubts concerning the election," the Mainichi's columnist said. . . "The reports indicate that it was a fixed election. Until the Rhee administration is recognized that it truly represents the people, it will not gain international respect."

The Asahi said the election of Rhee's running mate to the vice presidency has established the "Rhee dynasty".

"For terrorism, interference and trickery, the Korean elections have been unparalled in the modern era," the Asahi said.

The Sankei newspaper said President Rhee's election means "another four years of anti-Japanese policy."

## Phoney Talents

Mexico is getting more United States dollars than Canada because it is "pouring plenty of imagination and money into tourism," John Fisher, executive director of the Canadian Tourist Association said here Monday.

Mr. Fisher blamed "phoney Canadiana" for helping to drive U.S. dollars from Canada and said:

"In Mexico they don't sell 'authentic native' handicrafts and souvenirs with 'made in Japan' stamped on the back. And they don't try to copy the United States."

Mr. Fisher was commenting on a U.S. commerce department report that U.S. tourists spent $4,000,000 more in Mexico last year than they did in Canada.

## West Coast Student Awarded Scholarship For Education in Japan

VANCOUVER.—William Thorton-Trump, has been accepted by the Government of Japan for a scholarship that will enable him to study for two years in Japan. He will be one of 70 students from 33 countries who will benefit from Japanese Government scholarships first made available in 1954.

Mr. Thornton-Trump is a student in fifth year education at the University of British Columbia.

In Japan, in addition to learning the language, he will study the country's cultural, educational and political institutions. On his return to Canada he intends to pursue a university teaching career.

As the first President of the University of British Columbia East Asian Club, he gained broad interest in Asian peoples and their problems.

## Japanese Art Historian To Lecture at Museums

In April Mr. Seiroku Noma, a historian of fine arts and a noted Japanese art critic, will give a series of lectures in Canada. He will make a special trip from the United States where he is at present travelling with the Haniwa (Japanese clay figure) exhibition.

Mr. Noma is a graduate from the Tokyo University and since 1949 has been Chief Curator of the Tokyo National Museum.

The title of his lecture will be "Special Characletistics of Japanese Art". It will be illustrated with slides.

He will present his lecture at the National Gallery, Ottawa, on April 19th, the Royal Ontario Museum, Toronto, on April 20th, and at Montreal on the 22nd.

Mr. Noma is the author of several books, including History of Japanese Paintings, History of Japanese Masks, Artistry in Ink, Japanese Clay Figures and History of Japanese Sculptures.

## U. S. Immigration Quota Gets Added Attention

NEW YORK.—A new citizen drive to push President Eisenhower's proposed revamping of United States immigration policy through Congress has been launched here with the formation of the American Immigration and Citizenship Conference, coordinating the efforts of more than 70 national organizations.

The new group is a merger of the 30-year-old National Council on Naturalization and Citizenship, and the younger American Immigration Conference. George N. Shuster, former head of Hunter College, has been named head.

Strong backing for the President's program which would double the number of quota immigrants each year and authorize the entry annualy of at least 10,000 refugees from oppression and oppression and persecution was given at the merger meeting along with condemnation of Representative Francis E. Walter (D) of Pennsylvania for his statement that the plan "has no chance."

### Charge Aired

Charging that Mr. Walter himself has been a party to torpedoing the present quota system "piecemeal," Edward J. Ennis, chairman, board of directors, American Immigration Conference, declared:

"If the policy is to be repealed piecemeal, why not do it directly? Let us hope not merely because Representative Walter says 'No'."

A State Department official, John W. Hanes, Jr., Administrator of Security and Consular Affairs, corroborated Mr. Ennis' argument that the United States is not at present following the basic tenets of the 1920 system, intendded to keep the ethnic make-up of the country approximately what it was that year.

Special refugee legislation, admission of wives of overseas servicemen and large immigration from non-quota immigrants from the Western hemisphere have worked to negate the system, he explained.

### Major Goal Outlined

Mr. Hanes told the citizen group that the Eisenhower proposals could not be looked upon as a mere election-year gesture, but as a valid effort not only to revamp the national origins system but also to insure that World Refugee Year will not be the first year since World War II that the United States will be without special refugee legislation.

In addition to basing the annual immigration ceiling on a percentage of the population of 1960, the President's proposal would accomplish the following:

Remove the ceiling of 2,000 on quotas within the so-called Asiatic-Pacific triangle. Individual countries in the area would con-

*(continued on page eight)*

## Foreign Magazines Gain Popularity in Japan

TOKYO.—The foreign magazines most widely read by Japanese today are three American weeklies, "Time", "Newsweek" and "Life".

One of the reasons is because they are easily obtained at practically every bookstore in the nation.

Other magazines drawing interest are the French magazines "Vogue" and "Jardin de Mode", the American fashion magazines "Vogue" and "Seventeen", and photo magazines "Camera 35", "Modern Photography", and "Popular Photography".

The Swiss "Camera" and the West German "Leica Photographie" and the British journal "Ballet Today" are also popular.

With the exception of the three American weekly magazines, the others are purchased by a limited number of earnest fashion camera and ballet fans.

According to the Maruzen Bookstore, one of the largest stores dealing in foreign magazines and books in the country, practically 99 per cent of all foreign magazines read by the Japanese are purchased through subscription. Fifty thousand copies of foreign magazines were handled by Maruzen but subscriptions are gradually increasing.

Some 70 to 80 per cent of all foreign magazines subscribed to by Japanese readers consist of trade and academic journals. The majority of subscriptions to general magazines are made by college and university research institutes.

The problem lies in the high cost of foreign magazines and the long time it takes for the magazines to reach readers.

Foreign magazines are still beyond the reach of the general Japanese reading public as well as Japanese scholars who lack the funds to purchase such publications.

## ● Just Jottings...

### Ex-Editor on Star

Mr. Henry Moritsugu, past editor of The New Canadian is reported to have been placed on the staff of The Montreal Star. Moritsugu served as the NC's editor from 1954 to December, 1957 after which he was with the Northern Daily News in Kirkland Lake, Ontario. He is expected to begin his "desk" position with the Star on March 28th, and is believed to be the first Japanese Canadian on its staff.

• • •

### Sayonara

Mr. Masao Tobita of the Japan Trade Centre here is being transferred back to Japan, it was learned this week. Mr. Tobita will be leaving next week after a four year stay in Canada and will be replaced by Mr. Yasuyuki Mori who arrived here recently.

• • •

### Top Sellers

TOKYO.—Translations of Vladimir Nabokov's Lolita and Boris Pasternak's Doctor Zhivago were the best selling foreign books in Japan in 1959.

Each of the two best seller translations was published in two volumes. Nabokov's Lolita sold 170,000 copies and Pasternak's Doctor Zhivago sold 220,000 copies.

Foreign titled books in the non-fiction department such as "Diary of a Young Girl" by Anne Frank also sold well.

## Shintoist Tells of Conversion to Judaism

From Hokubei Shimpo

By TOORU KANAZAWA

One of the biggest decisions every human being must face up to if he is completely honest with himself, is his religion. The story of one man's soul-searching, which resulted in a Shintoist becoming converted to Judaism, is given in highlight in the interview reprinted below. Written by Joseph Wershba, it was run in the New York Post March 9:

"To be a Jew," says Dr. Abraham Setsuzau Kotsuji, "is not an easy thing." Then he adds with a smile: "But to be a Shintoist is not easy either."

Dr. Kotsuji, descendant of a Shinto priest, is the leading Hebraic scholar of Japan. He is related to the Imperial family.

He is a rarity among rarities; a Japanese Jew. He was converted in Jerusalem last fall after a lifetime of Hebrew scholarship, which was climaxed by his own personal hardships in helping to save thousands of Jewish refugees from Hitlerism.

"People always probe me, like a prosecutor who wants to know what 'single thing' drew me to Judaism," he says good-naturedly. "But it was gradual, not sudden. I was not drawn to Judaism because it was pleasant or profitable, I was drawn to it because I was passing through dreadful experiences. And I became a Jew in spite of such hardships.

"My own passage through a period of great danger ran parallel to the great sufferings of the Jewish people. Even though I was shaken, I was like a strong building in an earthquake. I was able to stand. The confidence and the vision of the Hebrew tradition sustained me."

Kotsuji, who has been addressing fascinated adult and college audiences here, speaks English easily in intimate conversation; when he makes a formal speech his voice takes on the characteristic Japanese sing-song. His Hebrew, however, is flawless in the traditional Orthodox pronunciation. ("I prayed in Hebrew—not 'side by side' with Japanese translation," he reports.)

At 60, there is barely a trace of gray in his black hair. He is married and the father of two grown daughters. He expects his family eventually to join his new faith. "I was converted as Orthodox," he says, "although I must say that there are parts of New York which are 'more orthodox' than Orthodox."

"Even before my conversion," he says, "I was Jewish-minded—nefesh Yehudi. As a little boy, I grew up in a devout Shintoist background. My boyhood days went peacefully. When I was 13, I found a Japanese rendering of the Old Testament. I read and read, and when I came to Leviticus I clapped my hands and said, this is exactly the teachings of my ancestral religion — same mind, same spirit, but higher in the teachings about the nature of the Godhead than Shintoism.

"I was 13. Exactly at the age of bar mitzvah." Kotsuji chuckled. "So I made my own bar mitzvah. By 15, I had gone through the Bible from B'raishis (Genesis) to the end. I decided I was quite a scholar and that Hebraism would become my career. Nineteen years later, I got my doctorate

*(continued on page eight)*

# SPORTS

## Kodokan Modeled Dojo Established in NY City

NEW YORK.—Twins who served with the Special Service Division of the U.S. Air Force in Japan, and a student of psychology at City College of New York, the Hokubei Shimpo relates, have established an American Kodokan here modeled after the original Kodokan in Tokyo.

On March 30 they are sponsoring a judo competition in which clubs from YMCA branches and the Kodokan will participate.

The twins are Bob and Bernie Lepkofler, 25-year-old identical twins. The third partner in the enterprise is Lawrence Ira Harris. Their American Kodokan is located at 297 Third Avenue at the corner of 23rd Street, New York 10. Their phone number is MU. 9-7620.

While stationed in Tokyo, the twins became interested in judo and received training at the world famed Kodokan. Under the instruction of Sadoki Nakabashi, 7th dan, they earned the rank of shodan.

According to Harris, they progressed so well that they were allowed to attend advance classes with noted Mifune, 10th dan.

In conjunction with his judo, Bob studied karate under Nishiyama at the Karate Institute of Tokyo. Here, he had a year's intensive training.

Harris, a student of psychology at City College, developed a keen interest in Japanese culture through his study of Nippon-to, the Japanese sword. From this he became desirous of learning the arts of judo, karate and kendo.

Back in New York the Lepkoflers and Harris decided to establish a Dojo dedicated to the principles that Dr. Kano had in mind when he founded the Kodokan in Japan. Harris reports that the name of American Kodokan was suggested by Nakahoshi.

It is dedicated to passing on to those interested the ethical and character building influence of the art of judo.

## Old Black Belter Is New Eastern Judo Champion

—photo by Jack Hemmy

THE MIGHTY MITE of Canadian judo, 147-pound Mas Takahashi, 2-dan, is depicted following his victory over a total of 790 pounds of Black Belt power to become the Eastern Canada Black Belt Champion last Saturday evening at YMHA Auditorium. Sponsored by the Ontario Yudansha, under the authority of the Canadian Kodokwan Black Belt Ass'n, the Kidokan judoka defeated Henk Janssen, last year's champion, of Hatashita Home club, Don Niiya of Seidokwan, Montreal, Jean Major and Harold Brownell of Ottawa.

### Our Readers Write:

## Concerns One Judoka

Dear Editor:

This is to correct an error in the Eastern Canada Judo Championships report that appeared in your Wednesday, March 23rd issue. In describing black belt runner-up Paul Mantella's march to the finals, I mentioned his first opponent was Mas Tsunokawa of Montreal. Instead, Mantella defeated Bob Geddes, 1-dan, of Ottawa. Tsunokawa was eliminated by Don Dalyrymple of Belleville, who in turn was eliminated by Mantella.

Although this affects the story only in a minor way, it would concern the judoka involved considerably, so I would appreciate your giving space for this letter of correction.

—Frank Moritsugu,
Secretary, CKBBA

## Register For Annual May 5-Pin Tournament

The annual get-together for keggers in this area this year will be held on May 21st at the Olympia Edward Alleys. This year, the executives decided upon a "first" by making this competition an Eastern Annual Handicap Five-Pin Tournament.

For the mixed teams of three men and three women (minimum of two ladies on each team), entry fee is $12.00 per team with the deadline for entry at May 7th. There will be ladies' and mens' doubles and mixed doubles' matches. All entrants' averages must be certified by the league secretaries and bowlers with no averages must bowl scratch. Anyone, it might be mentioned, with a low average would have the best chance of winning.

Mens' handicap is 100 per cent from 220, and the ladies' handicap will be from 190. A special welcome is extended to out-of-town bowling enthusiasts. For registration, entry fees, and for further information, please contact Ginger Terakita, 218 Dufferin Street, Toronto 3, Ont.; Phone LE. 2-5639, or Ernie Jomori at LE. 3-6759.

## KEG NEWS

**REC SOCRATIC.** March 13: Ken Tsumura 715 (266); Sam Furuya 698 (245); Ken Yamada.?? 694 (259); Tom Tsuji 692 (254).

**Ladies:** April Matsui 629 (239); Kim Kusano??? 573 (224); Marie Fujita 563 (215); Betty Kobayashi 558 (219); Ruth Kawazoye 552 (206).

* * *

**Team Results:** Ernie, Joe, Tosh, Jack, Frank and Bob Y., 5-2 over Bob A., Ets, Geo., Ken, Tad and Tom.

O O O

**MARCH 20:** Tad Morishita 720 (329); Tad Miura 707 (346); Mickey Takagi 694 (249); Bob Adachi 691 (264).

**Ladies:** Gloria Shinyo 631 (215); Cleo Hayashi 593 (213); Ruth Kawazoye 577 (235).

* * *

**Team Results:** Bob A. and Ken blanked Jack and Bob Y., 7-0. Tad and Frank 5-2 over Ets and Ernie. Tom and Tosh edged Geo. and Joe 4-3.

With only four weeks remaining, team standings in the second series are Joe 50 points, Ken 49, Jack 48, Bob Y. and Bob A. 42.

**SUNDAY 10-PIN.** March 20: Nick Nozuye 564 (203, 205); Terry Doi 563 (221); Fred Kumoi 553; Joe Tsujimoto 545; Shel Ublansky 544 (202); Jim Morita 532; Joe Doi 529 (201); Mike Doi 523; Ken Nakonishi 520; Barney Ozawa 507 (206); Tad Wakabayashi 505 and Ken Doi 502. Singles—Koichi Minakata 202.

* * *

**Ladies:** Mary Mitsuki 476; Kay Shin 473; Terrie Yamanaka 470; Marie Kobayashi 455; Edith Tatebe 448; Ruby Nagasuye 449; Anne Okada 447; Nobby Fujimoto 444; Alice Nagami 437; Shirley Kikuchi??? 428; Betty Aihoshi 426; Amy Toki 424; Toy Hasizume 420; Yoko Tsunokawa 406.

—Terry

# CLASSIFIED

### Female Help Wanted

**A YOUNG LADY** for general office work. Would train if necessary. [illegible] wages and opportunity. Apply Miss [illegible] Valley, 96 Spadina Ave. Phone EM. 8-2391, Mr. Groper. (Toronto)

**PART-TIME** alteration girl wanted in dry cleaning store. Phone [illegible] (Toronto).

### Male Help Wanted

**YOUNG** painter's helper wanted for auto body refinishing shop. Experience [illegible] necessary but willing to learn. Phone OX. 1-5511 (Toronto).

### Domestic Help Wanted

**EXPERIENCED COUPLE** as cook and houseman in lovely Forest Hill home, good salary, references. Phone [illegible] 3-0065 (Toronto).

**GENERAL HOUSEWORK** in [illegible] home, one child, private room and bath. Phone RU. 1-4278 (Toronto).

### Rooms to Let

**TWO ROOMS** on second floor, kitchen and bed-sitting room. Broadview and Danforth area. Phone HO. 3-[illegible] (Toronto).

**ONE or TWO** rooms and kitchen with sink, unfurnished, Coxwell and Danforth area. Phone OX. 8-2310 after 6 p.m. (Toronto).

### Home for Rent

**SEVEN ROOMS,** brick, detached double garage, basement apartment, two bathrooms, two kitchens, low down payment. Private, $16,500. Phone RU. 1-[illegible] (Toronto).

### Property for Sale

Lot 110' x 120' on Steveston Highway almost on corner of No. 2 Road. Clear title $3,250.00 full price. Mrs. W. [illegible] 604 Steveston Hwy., **STEVESTON, B.C.**

### Mortgages

We loan money for mortgages and also buy mortgages. Phone WA. [illegible] (Toronto).

### Business Opportunity

Partner wanted: One-third interest, silent or active, $70,000 high [illegible] to open new exclusive licensed [illegible] house, French Canadian service in Toronto, Yonge Street. Contact Gilles Paiement, Room 1248, Ford Hotel.

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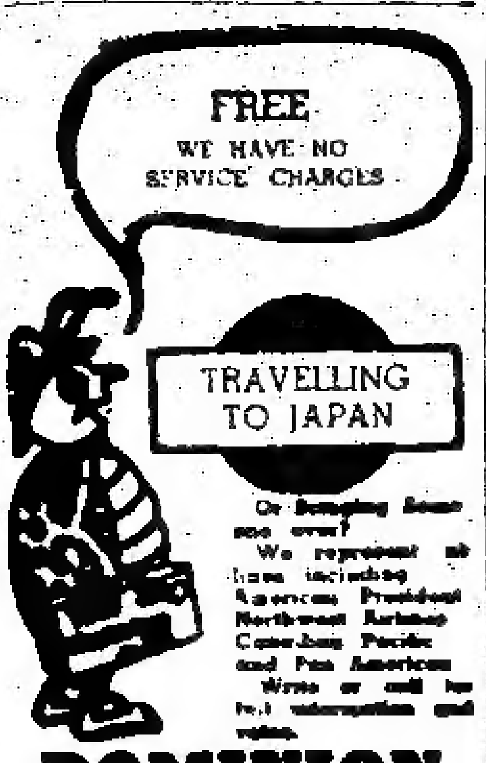
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# 野ざらし姫

山手樹一郎

あの綺麗な目が、早く救つてくれと、世にも悲し氣に訴えすがつてくる。あらわにされた玉の肌が、愁かな胸乳までまぶたにはつきりとちらつき出して、——と傳八郎は我ながらぎよつとした。

——なんでわしは、こんな妄想をほしいままにするのか。

——それはお前の心が、鶴丸さまの玉の肌を望んでいるからだ。

——馬鹿なことをいえ。わしはただ義のために、あの人を江戸まで送つてやるだけだ。そんなみだらな野心はみじんも持たぬ。

言譯などはしなくてもよい。お前の目はいつも鶴丸さまの肌を追つているではないか。自分でもそれが恐いから、なるべく鶴丸さまのそばへ寄らないように、逃げているんだ。

傳八郎は自問自答して、じつとりと冷汗を感じてくる。

——お菊が鶴丸さまを嫉していた證據は、お菊が市松の手に落ちても、あまり驚かなかつたくせに、駕籠の手に移ると見てから、急にあせり出したのでもわかる。お前はどう聞にかかる お菊の苦痛は、それほど氣にはしていないのではないか。

一言もない傳八郎だ。わ

ならぬと、思いなおす。そして、どんなことがあつても、鶴丸さまを女と見てはならぬのだと、固くおのれにいい聞かせて、苦い後味を感じるのだ。

『やい、さんぴん』

ふいに駕籠のわきへ來てのぞきこんだ奴がある。

『あつ、旦那——』

後棒がびつくりして叫んだ。

『うるせいやい』

駕籠と足なみを合せて歩いているのは天狗小僧の市松で、その目が大膽にも傳八郎をにらんでいる。

『やあ、天狗うじか』

『なにを吐かしやがる。手前は、お菊が騎馬隊にさらわれて行くのを、たしかに見ていたはずだぞ。なんだつて助けてやらなかつたんだ。そんなに騎馬隊が恐いのか、意氣地なし奴、ざまあみやがれ』

たたきつけるように浴びせたかと思うと、急にたつたつと駕籠を追い抜いて行く。走るでもなく、歩くでもなく、全く不思議な早足だ。

『早いなあ。もうあんなとこへ行つちまいやがつた。なんて足の達者な野郎なんだろう』

駕籠屋が感嘆しながら、

**故 幸吉（六十一才）**

儀去る三月十四日、一日の仕事を終え歸宅途上自動車に激突され直ちにセント・ジョセフ病院に急送せしも其の手當のすべもなく同時刻慌ただしく神の御許に召されました事を生前昵知の皆様に謹告申上げます。追而十六日午後七時半へニガン葬儀社に於て小宮山牧師司式の許に通夜を營み、翌日午後二時同葬儀社でデンニング、小宮山兩牧師司式にて葬儀執行の節は御多忙中殊に寒さ吹雪にも不拘遠近より多數の日白人の御會葬を忝なうし其の上鄭重なる弔辭弔電供花又多額な御香典まで數々の御厚志を賜り、こうした不幸にあつて知る人の情が身にしみ只々感泣致して居る樣な次第で御座います。實は一々參堂御禮申述ぶべき處其の意を得ず甚だ略儀乍ら紙上を借りて故人存命中の御交誼を厚く御禮申上げます

オ州チャザム

喪主　若山キス
長男　サーム雅美
妻　アルウイン富子
次男　ピイター弘
三男　ターマス多美男
次女　ルミ
在日本女婿　松本銳事
妻　文子
在日本實兄　若山茂
妻　トミ
在日本實弟　進士益
妻　カヲル
在日本實弟　若山清
妻　スズ子
在日本弟嫁　若山鈴子
義弟　安部滿雄
妻　芳枝
義弟　安部美丸
妻　ヨシ子
在日本義父　安部定吉
妻　ギン
在日本義妹　福田ツギ子
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親族代表　上野末喜
友人代表　工藤種明
團体代表　ケント市民協會
チャザム合同教會日系人部

**故 カーネ ヨシエ（十一才）**

儀レッドデャー病院にて療養中の處薬石効なく去る三月六日死去致しました。追而三月八日レーモンド佛教會堂に於て猫田開教使各補教士參列の下に葬儀執行の際は御多忙中にも拘らず御會葬下され御鄭重なる弔辭弔電過分の御香料供花を賜り茲に略儀乍ら紙上を以て厚く御禮申上げます

父　武田宗雄
母　トシ子
祖父　武田房次郎
祖母　ヨシエ
祖父　鮫島宗俊
祖母　ハエ
親戚代表　武田廣治夫妻
島中傳藏夫妻

**日系人合同教會**

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▲聖書研究＝午前十時
▲教會學校午前十一時半

**トロント日系聖公會**

電話エルイー五五〇四六
三月廿七日　午前十一時
聖餐式
「キリストの生命」今井司祭
大齋家庭集會—三月三十日林三之助兄宅　四月二日下田兄宅

**トロント佛教會**

（バーサスト街九一八）
三月廿七日
午前十時半　日曜學校
同　十一時　朝の禮拜
午后二時　日中


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318 Markham St. Toronto　Phone WA. 1-9157


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イーエム三—四三九一

**辯護士**　大家一夫

ト市カレッジ街二ルーム一〇三一
電話　ダブリユ・エー一—一五六〇五
自宅オーエクス八—二二八〇

**辯護士**　倉田ルーシン　ノータリ パブリック

トロント市西リッチモンド街六二（テンプル・ビル内）五一二號室
電話　イーエム六—一三三三
自宅　アール・オー—ゼー三四二七

**辯護士**　鬼塚敏三

事務所　トロント市ヤング街二二九番ルーム四〇三
電話　イーエム三—五〇〇二
自宅オーエクス一—三三八八

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△廣東およびマンダリンの本格的な中華料理はカナダ随一です。結婚、婚約の披露宴はもとより、日系の皆様の各種宴會には時間の制限なくゆつくりとサービス致します。是非一度御試食下さい。パーキング施設もあり、無料です。

——電話注文の配達は無料——

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**呼寄人の切符取扱**

日本からカナダに渡航する人々に各會社の切符の取次と、到着の際の御世話一切を致します。左記最寄りの案内所に御申込み下さい。
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# 高血壓の研究で

## 山田愛世教授に今年も奬學金

△年々死亡するカナダ人の死因の四十八パーセントにあたる心臓病死亡者は六万六千人。この病因についてたえず研究をつづけているカナダ醫學者二十一名に心臓財團は十三万七千六百弗の奬學研究費を與えたことが今週發表された。△この二十一名のドクターのうちには、昨年九月夫婦揃つてマニトバ大學で藥學擔當教授として教鞭をとつている山田愛世サムエル博士が加わつている。山田博士は早くから高血壓統制の機關について研究を積み、夫人とともにこの途についての專門學者として知られている二世教授だが、昨年に引き續き今年もまた山田教授の研究の重要性が認められて奬學金をうけたわけである。一ドクター平均六千五百弗の奬學金となる。

## 新王子の名前

【ロンドン發】生後三十三日になる英王子は二十三日「アンドリュ・アルバート・クリスチャン・エドワード」と命名された。と同時に新王子の寫眞がはじめて披露された。

# 全加外語新聞大會を

## ＝四月末にトロントで開催＝

△カナデアン母國語新聞クラブ(本紙もメンバー)にはオ州内に廣く讀者を持つ二十八の外國語で發行する新聞が參加しているが、今年は「避難民受け入れ年」ということで、それを援助する催事を計畫すると同時に、全カナダ母國語新聞協會大會を來る四月二十九日と三十日の兩日ト市ローヤル・ヨーク・ホテルで開催する△大會は兩日とも午前九時から五時まで、初日にはオ州首相フロスト氏、三十日にはフエアクロー移民大臣が主賓としてスピーチする予定で、三十日夜は「避難民救濟金募集の舞踊」を同ホテルで催すが、多くの日系カナダ人の參加を切望している。

# 晩市墓地の

## 差別問題―

【晩市發】晩市における日系人排斥または差別待遇は最近ごく稀れになりつたが、まだ差別が殘つている。晩市日系市民協會ではオーシャン・ピュー墓地に對し抗議を申し入れて差別條項の削除に成功したものの、墓地側が今後、墓地購入を認めるかどうかは保證されていない。州法、市法ともにかかる問題の取り締まりに關する法律がないからである。他の東洋系團体と協力して取締法設立に努力したくても運動費がなければそれも望めず、うつかり死ねないという悲しい話である。

# ト市協一世部 懇親晩餐會催す

ト市協一世部では第一回評議員會での決定により、明二十七日(日)午后二時より市内スパダイナ街三七九のグロスマン・ターバンで懇親晩餐會を催し、社交部擔當の餘興がある。なお同席上で市協活動報告、議事審議および懇談があるほか新評議員の紹介も行なわれるので、全評議員がふるつて參加するよう希望されている。會費一弗。

## 神奈川同志會

神奈川同志會の本年度役員は左の如く決定した。△會長磯崎豊三△副會長米山力藏△幹事瀨戸幾太郎△會計大八木忠吉△監査役萩野林藏、青木爲雄△評議員平野芳太郎、古屋元治、内田一作、磯崎トメ、成石吉郎、岩田高滿。

## 北日本に地震 津波が襲う

【東京發】北日本一帶にかけて二十一日早朝微震があり津波が襲つたが被害は輕くてすんだ。中央氣象臺の發表によると青森、盛岡、八ノ戸、宮古など岩手縣と青森縣がひどく、津波がおしよせたために、とくに宮古町民六百以上は高地に避難した。津波の高さは五呎のものといわれている。

## 第三の見本市船 今年濠洲方面へ

【東京發】日本貿易當局では今年、第三回の「見本市船」を濠洲、インドネシア、マラヤおよび香港に出すことになつており、[illegible]の貨物船「安藝丸」を見本市船に改裝するが、その費用二百二十万弗。船内には約三百の展示品を飾り、ロウンジで商談という仕組みになつている。

# 日本製のみやげは賣らぬ！

## メキシコが觀光弗稼ぐわけ

カナダ觀光協會主事ジョン・フイシャー氏は今週トロントで「メキシコは觀光に獨創性とお金を十分に注ぎ、カナダより以上に米人客のドルを稼いでいる」と語りなか味のないカナダ宣傳のために、却つて米人客をメキシコに追いやつているとし、メキシコでは「メード・イン・ジャパン」とマークした「純粋な手藝品」や「みやげ」を決して賣つておらず、米國のマネ事もしていないと、カナダ觀光事業に一矢を放つた。米當局の發表によると米人は昨年、カナダで使つた額より四百万弗以上もメキシコで使つたとのことである。

# 永富博士 說教

## ト佛教會で

ト市佛教會では來る四月二日と三日の兩日花祭りを行なうが、ハーバード大學教授永富正俊博士を講師として迎え勤修する。二日(土)午后七時半より「チベット佛教の構成」について永富博士が語るが、同會はアッカ會員ハワード・ホワイト氏。三日(日)午前十時半より日曜學校の花祭り禮拜があり、十一時から英語禮拜午后二時半より「佛のすくい」と題して永富博士の日本語説教がある。

## ウ市で追悼會

ウイニペッグ在住の留友主催で故久藤賢氏の追悼會が先週末ノックス教會で行われた。古屋牧師司式し高津、小山、高原、林、下澤六兒の追悼及び追想談があり、遺族代表松原氏の謝辭があつたが、會衆五十餘名。

●トレード・センターの飛田正雄氏の後任として森拱祐氏が就任、事務を引継いでいる。

●ト市内クリスタル劇場(西セント・クレア街六六五)では目下、黒澤明監督の「七人の侍」を夜七時から上映中。

●シアトル劍風會桑田主席師範と晩市劍風會名譽會長葛原泰氏が月末訪日するので、晩市劍風會では去る十九日歓送晩餐會を催した。

## 人事消息

■出生

▲トロントの田中トシ氏夫人(舊姓猿村ベティ)は三月十三日セント・マイコル病院で男兒を出產、マーチン・ジュンと命名した。

▲スカーボロのエフ・メグラス夫人(舊姓池田ジーン)は三月八日セント・マイコル病院で男兒出產、ダーグラス・イツド・ポールと命名した。母子共に健在。

■婚約

▲トロントの庄司ギン夫人息女マリー・マエ子さんと同市の池田タマエ夫人息セツド・清氏は三月二十日チヤイナ・ハウスで婚約披露。

■結婚

▲晩市の宍戸トク夫人息勇氏とサマーランドの城森誠二氏夫妻息女ミヨ子さんは二月二十七日晩市第一合同教會に於て三井牧師司式の下に結婚式を擧げホーシュウ・ホテルにて披露した。

▲晩市の小西長太郎氏夫妻息女キクエ・ケイ孃とモントリオールの山下磯次氏夫妻息キヨシ・デビッド氏は二月二十日も市日系合同教會で今井牧師司式結婚、ニクインズ・ホテルで披露、ニューヨークへ新婚旅行した。

■死亡

▲チヤザムで輪禍死した若山幸吉氏の葬儀は十七日夜へニガン葬儀社で小宮山、デンニング兩牧師司式で行なわれた。

**轉居** 私達は今回左に轉居致しました。

太堀 襄

8678 Osler St., Apt. 5,
Vancouver 14, B.C.
Phone AM. 1-4707

**求** ガーデナー數名。壯年を望む。電話オーエックス九一二〇七八(高島)

**求** 至急。ベビーの見守り老婦人でよい。電話アールユー一七一八二七六

## メキシコ經由

東部カナダ並に紐育訪問觀光團

△出發期日 四月三十日午后六時半晩市空港發

△觀光地 メキシコ、トロント、ニユーヨーク、ワシントン、モントリオール、オタワ。

△詳細はお申込み次第お送りします。

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# 新春特價販賣

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◎三橋美智也△東京ばやし△スタテン人生△旅行く一茶△泪と侍△ガタツイ節△お花ちやん△おとこ三味線△手まわり子守唄△岩手の和尚さん△酒の苦さよ△民謠風呂
◎春日八郎△島の燈台△旅路はるかに△海から來た男△街の詰楽△チャルメラ人生△夕暮峠△泣きべそギター△浮草の宿△月の嫁入舟△浪花夜曲△夕陽は輝いて△弱虫小僧
◎島倉千代子△母鏡京人形△炎の氷雨△すすんらん哀歌△茶摘み唄
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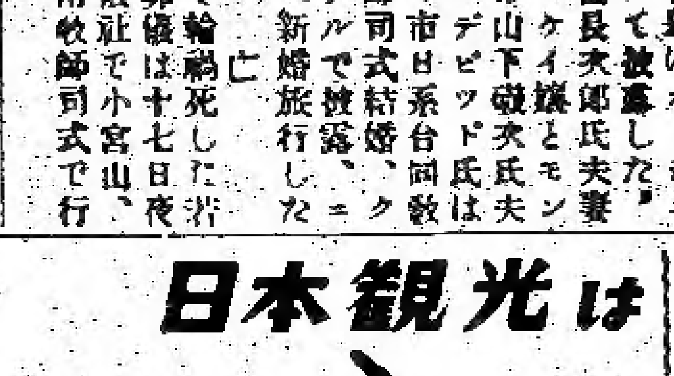
# 日本觀光は



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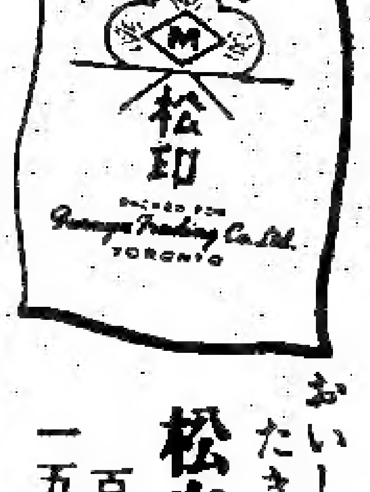


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雑録

# 「フォラム」について

梅月生

ニューカナダアンは、日系カナダ人のための獨立不羈ノ新聞である。從つて何れの派にも片よらないという立場をとつている。宗教上のことについても、本紙にのるのは主として報道記事であり、意見めいたことは『フォラム』欄にかかげることにしている。

『フォラム』というのは討論會というような意味であつて、本紙上のそれは、『紙上討論壇』というほどのものであり、讀者諸氏に自由な意見をたたかわして貰う場である。だから、言うまでもなく、この欄にあらわれる記事は、讀者の意見であつて、本社のそれではない。たまたま本紙のそれと合致する場合もあるであろうし、その反對になつてもよいわけである。

さて、こんなわかりきつたことを改めて書きつけたのは、本日から掲載する岩淵喜代助氏の投稿『日本移民に就ての感想』文の中には、移民問題と宗教關係について強くふれているところがあり、万一の誤解があつてはよくないので、念を押したまでのことである。

そして、事のついでに二、三のことを書き足しておこう。

△カナダは『キリスト教國』ではあつても、宗教に關しては自由な國である。宗教は個々人のものであるから、民主々義の國では、どこでもそうであるのが當然である。

△『キリスト教國』カナダが『クリスチャン移民』を拒むはずがないのは、道理ではあるが、實際上ではカナダの移民政策には人種上の考えが可なり強く織り込まれているから、『クリスチャン』だつたら譯なく受け入れられるというわけには行かないようである。（カナダの移民政策その他については一文を起草中で何れ詳報するつもり。）

△佛教が海を越えて北米大陸にひろがつたのは、もちろん日本人が持つて來たのが主因であろうが、日本文化・東洋文化などにも關連させて、白人もこれに關心を高めている現狀には別の理由があろうし、佛教をひろめるのを『非常識』などとは言えないであろう。（こういう私は『クリスチャン』ということにはなつているが、それと同等に佛教にも關心がある。何れにしても宗教論などする資格もなければ興味もないのでそれには立ち入らぬことにしている、ということを付け加えておこう。）

# 日本便り（十一）

南北老人

## アイク護衛 費一億圓

◇一九二三年夏、米國大統領ハーデングがバンクーバーを訪問した。軍艦に乗つて來て、シー・ピー埠頭に上陸し、自動車で郵便局前の坂道を上る所を見たことがある。――彼はその歸り途に、突如サンフランシスコで死んだ。

◇女秘書とドウやらで、網君がまた侍醫とドウやらで一服盛つたのだという怪風説を飛ばすものもあつたが、實はカニの中毒でやられたものらしい。――その事跡か、少しカゲが薄かつたと見たのは實はヒガ目で或は暑さに参つていたのかも知れない。

◇ともあれ、その頃の自動車には附き物のフェンダーに、ウラ構えの並大ていでない平服の男が、ニューと突つ立つて、寄らば擬つぞといわんばかりの体勢をとつていたのには壓倒された。

◇この頃はアメリカも、坊ッちやんから苦勞人になりかけて、大統領の他國訪問行事もスマートになつたろうが、そのアイゼンハワーが、モスコー訪問の歸り途、この六月に日本に立ち寄る。――そこまでは尋常である。

◇して見ると『なーに、警戒するのはソビエット領内だけですヨ。日本では骨休めをさして貰います。何しろアイクでさえも、最近南米で催涙彈をご馳走されて　るんですからネ』という辯解を用意しているかも知れない。――日本には減つたといつても五万人のジー・アイが現存している事でもあるし。

なんだが、『隨行の秘密要員の旅費と食費とで二十六万八千なにがしドル』とワシントン電報で傳えられた時には、冷水をぶッかけられたような氣がした。

◇右の費用、日本金に直すと、ざッと九千六百万圓――もつとも日本だけの警戒ではなく、ソビエット領通過の分まで合算したんだ

フォラム

# 日本移民に就ての感想（一）

テーバー　岩淵喜代助

私は一九五六年一月十八日付のニューカナダアン紙上で『移民問題に寄せて』と題して日頃考えて居りました私の意見を上げさしていただきました。それに對して讀者方からも色々と反響もあり、種々考えさせられる事も多くありました。それから既に、四ヵ年を經過しまして、内外共に情勢も好轉し、日加貿易が盛んになり、近くは、岸首相の訪加あり、又、サスカチユワン州には日加共同事業を起すこと等がしきりに論議されたりで、日系人一同の喜びとする所であります。それと共に、眞剣に技術者入國の問題が論ぜられるのは當然の事であります。

折も折　去る二月六日の貴紙上には、萩原大使の「日本移民に就いて」の貴重な御意見を専門家の立場から示していただき、少くも同胞の發展を希い、日加の將來を思う人々、特に移民の事に心を寄せる者にとりまして大きな喜びであつたと信じ、同大使の深い關心を感謝するにためらいません。歴代の領事、大使方も既に多事なる外交上の問題について我々の思いも及ばぬ御苦勞もあつた事でございましよう。又、或る方々は移民の問題について盡力されて居られたのを私共も知つて居ります。けれども、萩原大使のように明白な御意見を出して下さつた方は未だなく、此の點について日本政府の立場、カナダの政府の立場とそれに關して日系人の責任等々、全くその通りであります。重ねて同大使の誠意溢るる記事を感謝するものであります。

さて御存知の如く、移民問題では何にもまさつて、迎えられる人、迎える人等の「人」の問題となつて來ます。故に、單なる外交上の手續きがスムーズに取り運ばれるだけでは事は解決致しません。旅費の事、契約の件、場所、期間等、そして、最も大切なのはどんな人々を呼び寄せるか、一體彼等がカナダに渡つてから、兩國政府の監督と相協力して、誰れが新移民の日常生活に至る迄の物心兩面の世話をやいて良きカナダ人にするかと言うことになるのではないかと思うのであります。我々一世がたどつた、あの茨の道を繰り返させたり、日本人排斥が起らない爲にその解決の鍵は？と問題は重大であります。

『人もしキリストに在らば新に造られたる者なり……』＝コリント後、五・一七と聖書は語っています。新しき時代の、新しき移民は新しき人でなければなりません。既に私が、四年前に指摘せる如く、日系人は同化し得ず、又同化せぬ人種と見られたのは、實に宗教問題であります。私が、此處で明らかにしたいのは信仰は移民の道具ではないと言う事です。言う迄もなく、信仰はその全生活をつらぬく人生の大きな問題ですから、これは輕卒にあつかつてはなりません。罪を知れる者が、イエス・キリストの贖罪によつて、全く新しい人が造られると言うのが、神の言による救いであつて、此の爲には、サウザン・アルバータにも、失える魂を求め、傳道せんとして「カナダ日系人宣教會」があつて、犠牲をいとわぬ二世、一世、そして福音のきづなに結ばれた白人等のうるわしい協力傳道が、レスブリッジに本部を置き、西は晩市、クローナ、東はトロントにと進められ、それのみならず、我らの同志は、沖縄　日本、ハワイにと宣教の爲に働いて居ります。傳道については此の様な宣教會が全責任を負うのであります。我がままに走り、自分の利益のみを求め他人の事をかえり見ぬのが人の世の常でありますが、かかる者こそ、救つて、新しい愛の人として下さるのが、キリストであります。

惠まれたカナンとも言うべきカナダに在つて、神の愛を信ずる我々が、憐める同胞を移民として呼んで上げたいと言うのは、いやしくも、私利私慾の爲では斷じてなく、實に止むに止まれぬキリストの兄弟愛からであります。此の願いに燃えて十五年、明けても暮れても此の移民の事が、ただの一日も私の頭から離れた事はありません。

## カブキ公演日程 紐育は六月から

【桑港發】カブキの渡米公演の本契約がなり、公演日程は六週間、六月三日より三週間を紐育、廿七日より七月二日まで一週間を桑港、七月四日より十六日まで二週間を羅府でときまり、出し物は「忠臣藏」「勸進帳」の外は日本側に一任される

## 春の集い

△來る四月十日（日）午後二時半より日系教會階下で例年通り、會員自由なる餘興が用意され、愉快な午後を樂しんで下さい。一般の來場歡迎。

△入場料は辨當付で一人一弗五十仙。チケツは左に申し込んで下さい。

田中（シーエイチー一二四七一）、馬場（オーエキスー一五九六）、藤原（エルイー六一六三九三）

主催　三葉會

## 結婚御挨拶

長男　辻　光男
長女　福嶋君江

右兩名儀豫て大石宣教長御夫妻の御媒酌にて婚約中の處三月十二日レーモンド佛教會堂に於て櫻田開教使司式河村開教使立合の下結婚式を擧げ引續きマーキス・ホテルに於て些か披露宴を催しました際は御多忙中御臨席下され且又過分の御祝品並御祝電を頂き有難く御禮申上ます。尚今後とも兩名に對し御交誼・御鞭撻の程偏に願上げ乍ら紙上にて御禮旁々御挨拶申上ます

レーモンド　父　辻　淺吉
母　キミ
同　父　福嶋寅三
母　君江

## 結婚御挨拶

宍戸　勇
越森ミヨ子

右兩名儀豫て婚約中の處二月廿七日晩市第一合同教會に於て三井牧師司式の下に結婚式を擧げ引續きホクシユウ・ホールにて些か披露宴を催しました節は御多忙中態々御臨席の榮を賜わり且過分の御祝儀御祝品並びに御丁重なる祝電を頂き厚く御禮申し上げます。尚今後共若き兩人に對し御交誼と御指導の程お願い致します。失禮ながら紙上にて厚く御禮申し上げます。

晩市　母　宍戸トク
サンマランド　父　越森誠二
母　つま

ニューカナデアン

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# 厳重な警護下に ソ連首相が訪佛

## ドイツ平和條約の締結を要求

【パリ發】クルシチョフ・ソ連首相は二十三日パリー入りし、デゴール佛大統領と會談、西部國はドイツとの平和條約締結のためにその主張を譲るべきであると訴えた。ソ連首相は、人々は平和を希望している。我々は彼等の願いをかなえるべきである。ドイツと平和條約を結ぶことは必要なことであり、それによってドイツ人のみならず、全世界の人々が利益を蒙るのであるとし、さらに西ドイツをふくむ北大西洋條約機構を廢止し、歐洲から武装グループをとりのぞくことによって平和がもたらされると主張した。ソ連首相は十二日間フランスに滞在するが、ソ連首相の訪佛に先立ち、フランス政府は反ソ・デモを恐れて、極右翼分子のリーダー級を片っ端から檢擧するかたわら、護衛官一万七千を狩り出してソ連首相の身辺警護に當らせ、またフランス國内にのがれているソ連從屬國人だった數千人を遠隔の地に送り込むなど、あらゆる手段を講じて「無事」をはかっているといわれる。

# 「間違った判斷」だと コイン氏の辭職迫る

△既報、カナダ銀行のコイン總裁が「カナダは國力の範囲内で經濟發展をはかるべきである」と年次報告を行なったことに對しオタワ政府のチャーチル通産相は「コイン總裁はチープな政見を述べている」とし、カナダの經濟發展はすばらしいもので、コイン總裁がいうような悲觀的材料はなに一つないと語っている。

△コイン總裁は現保守政府の經濟政策はカナダの弱點と今まで態度も指摘してきているので、チャーチル通産相は年俸五万弗のコイン總裁の辭職を迫ることになるのではないかと政界筋では觀測している。すでに保守議員の一人は議會で「コイン總裁は辭職すべきだ」と發言しており、その尻馬にのって「コイン追放」を政府部内で畫策している。

△一方、野黨側では「コイン總裁がその年次報告で、現政府のまずい經濟政策を指摘するまでもなく、現狀はこれを勇敢に裏付けている」として盛んに攻撃をつづけている。

# 冬季事業を 五月末まで延長

【オタワ發】連邦政府の冬期公共事業計畫は四月末日で終わるはずのところ、カナダ市町長連盟からの強い要求に應じ、この計畫を五月末まで延長するとスター勞働相は今週のオタワ議會で發表した。これは例年にない嚴寒の冬季のため、計畫した事業が予定通り進捗せず、とくにパーク事業は積雪深く、手の出しようがない事實を考慮した結果である。一方、オンタリオ州はじめ東部カナダ全体はこれまた異常な寒氣がつづき春まだ遠しの感が強く、例年より二、三週間も春シーズンの到來がおくれているといわれる。

# 土人射殺 米國が非難す

## カナダの沈默を各紙が論難

【ワシントン發】南阿連邦の土着民群衆に發砲して死者六十數名、負傷者百數十名を出した惨事について、ワシントン政府は「米國は第三國の内政に干渉しない方針だが、かかる惨事を默認することはできない。米國政府はあらゆる暴力の行使に反對であり、南阿の土着民が平和的にその苦情を訴えて解決することを望む」と發表した。

【ロンドン發】アフリカにおける黒人射撃事件はロンドンに大きなショックを與え南阿連邦政府の非人道的行爲をなじるデモ行列が展開された。マクミラン英首相は、アフリカ旅行から歸國した當時「南阿における人種政策はほめたものではない」とハッキリ言明していた。

【オタワ發】シーシーエフのアーギュ議員は「カナダ政府は南阿政府の殘忍な政策に嚴重抗議申し入れを行なうべきである」とディフェンベーカー首相に迫った。カナダ有力各紙もその社説らんで筆をそろえて、カナダはこの事件に對しハッキリした態度を表明すべきだとし、沈默を守っているオタワ政府を非難している。

## 態度をせんめい

【オタワ發】ディフェンベーカー首相は今週、「南阿の土人射撃事件」に對し、近く政府の態度をせんめいすると發表したが外交的抗議は申し込まない意向である。

# 來年に打上げか

## =日本最初の人工惑星を=

【東京發】年々ばく大なる損害をうける颱風襲來を、正確により早く予知することを最大の目的として日本は今年、いよいよ「スペースエージ」(空中時代)に正式に取り組んだ。そのためはじめて今年予算二億三千万圓(約五十七万五千弗)を獲得、ロケット研究専門家が目下米國でその方面の研究に從っており、來年かおそくとも一九六二年までには日本最初の人工惑星打ち上げを予定している。日本では國防のためにロケットを打ち上げるのではなく、天候觀測が目的で、予算のうち一億六千万圓はカッパーロケットの研究、二千七百万圓はラジオ電波の研究、三千万圓は空中觀測用のロケットに使用することになっている。

# 總領事が自殺

【桑港發】駐日ヴェネズエラの總領事アベンダノ氏(五九)は失明するのに落膽、今週桑港のホテルから飛び降り自殺した。同總領事は手術をうけて空路日本に歸る途上、再び發病して桑港にもどったのちの出來ごとである。

# 二世の入米 やはり困難

【ワシントン發】既報=米大統領が移民割當を改正する特別教書を議會に送ったことに關連し、米市協ワシントン代表マイク正岡氏は、カナダ二世の入米について次の如き情報をよせてきた(本紙の照會に答えて)。

△現在、カナダ二世の入米は東洋系人移民割當數にふくまれているが、これが變更される法案はいまのところ、上下兩院ともに予定されていない事がわかった。

△さらに、貴紙が當局に問い合わせて得た「カナダ二世を非移民割當」にするとの變更の返事は間違いであることも判明した。

# 川崎市にカナダ系學園

## 病院から養老、孤兒院まで

【川崎發】幼稚園から始まって小、中、高校、大學までさらに養老院、病院までと一生を通して世話をしようという綜合學園が、こんど川崎市に生まれることになった。その名はカリタス女子學園で「カリタス」とはラテン語の愛徳という意味でカナダ國人リタ・デシャテンヌさんを校長とし、まず中、高校校舎から建設の運びとなり十九日午後二時、中野島の建設地で着工式が行なわれた。

△同園はカナダに本部を持つカリタス修道會(マルグリット・ドゥビールさんの創立)本部から教育事業を命ぜられ各地に建設の候補地を捜していたが、この敷地に白羽の矢がたてられたもの。敷地は四万六千餘平方メートル(一万四千坪)、建物一万二千七百平方メートル鐵筋コンクリート四階建を建築するほか二千人收容の講堂や体育館など十月末迄に完成する予定。來春四月中學一年、高校一年各二百人を募集して開校する。

△最近の受驗難から父兄たちがエスカレーター校を望んでいる折から、この開校は川崎市民にとって大福音と期待されている。同會ではさらに第二次事業として幼稚園、大學、第三次として養老院、孤兒院を、第四次には各種の綜合病院を建設しようと計畫している。

# 歐州諸國も分擔して 日本品をもっと買え

カナダ製造業協會のエグアンス氏は今週、ト市商業會議所で「歐州諸國も多くの日本品を買うべきである」と大要次の如く語った。

△日本は北米大陸への輸出に主力をそそいでおり、そのためにカナダのある産業は生存を續けていくのがやっとという憂き目にあっている。これを解決する途は西ヨーロッパの諸國、とくに北大西洋條約機構加盟國の出方にかかっている。

△これらの國々は急速なる産業化に伴う生活水準の向上によって、日本輸出の幾分かを受けもてないはずがないのである。もしそれに失敗し、加えて北米大陸がさらに伸張する日本の輸出を消化できないとすれば、日本を共産陣營に追いやることになるのである。

△そうなることは、北米圏はもとより歐州圏でも決して望むところではなかろう。

# 野間清六氏

## カナダで講演

米國に於ける埴輪(ハニワ)展に來ている東京國立博物館學藝部長野間清六氏(五八)が、來月東部カナダを訪れて日本美術の特色につき講演することになった。四月十八日ニューヨークを立って、オタワで十九日講演したのちにトロントでは四月二十日(水)午後八時半から博物館でスライドを使って講演する予定になっている。野間氏には日本美術史やハニワ、埴輪その他に關する多くの著書があり、埴輪の披露もするそうである。モントリオールでの講演は廿二日。

# PERSONAL NOTES ACROSS CANADA

## Marriages

**YAMASHITA-KONISHI**

Montreal, P.Q.

The marriage of Kikue Kay, daughter of Mr. and Mrs. Chojiro Konishi, of Vancouver, B.C., to Mr. David Kiyoshi Yamashita, son of Mr. and Mrs. Isoji Yamashita, of Montreal, took place Saturday, February 20th in Montreal Japanese United Church, the Rev. G. S. Imai officiating.

The bride, who was given away by her father, wore a gown of white poult de soie, appliqued in chantilly lace and seed pearls, into a chapel train with lilly-point sleeves. Her veil of tülle illusion was held by a coronet of seed pearls and she carried a bouquet of white baby carnations.

Miss Mary Soga, as maid of honour, and Miss Elizabeth Yamashita and Miss Bernice Enta, as bridesmaids, wore frocks of turquoise poult de soie, with matching bandeaux and carried bouquets of yellow mums. Little Miss Gale Michele Yamashita, niece of the bridegroom, as flower girl was dressed in a frock of yellow organza, with matching bandeaux, and carried a bouquet of yellow mums.

Mr. Hiro Yamamoto served as best man for Mr. Yamashita, and the ushers were Mr. Gordon Yamashita and Mr. Tatsumi Matsushita.

Following the ceremony, a reception was held in the Savarin Room of the Queen's Hotel. Later Mr. and Mrs. Yamashita left for New York.

Out of town guests were:

Mr. Henry Konishi, Vancouver, B.C., Mr. and Mrs. Kozo Kumita, Hamilton, Miss Jean Miyasaki, Winnipeg, Miss Mary Obana, Miss Michi Wakabayashi, Miss Ethel Tateishi, Mr. Mickey Matsubayashi and Mr. Harvey Okawara, Toronto, Mr. and Mrs. Tatsumi Matsushita of Clarkson, Ont.

* * *

**CORNELL-OKI**

Toronto, Ontario

The marriage is announced of Mary, youngest daughter of Mrs. Y. Oki and the late Mr. Oki, to Mr. Donald W. Cornell, son of Mrs. B. A. Cornell all of Toronto.

* * *

**YAKASHIRO-NAGAI**

Vancouver, B.C.

Vancouver United Church was the setting when Carolyn, daughter of Mr. and Mrs. Hidesaburo Nagai of Haney, B.C., was united in marriage with Mr. Raymond Yakashiro, son of Mr. and Mrs. Takekuma Yakashiro of Bradner, B.C. on February 20, 1960, Rev. R. McWilliams officiating.

The reception was held at the Horseshoe following the ceremony.

* * *

**SHISHIDA-JOMORI**

Vancouver, B.C.

United in marriage at First United Church on Saturday, February 27, 1960, Margaret, daughter of Mr. and Mrs. S. Jomori of West Summerland, B.C., to Mr. Sam Shishida, son of Mrs. T. Shishida of Vancouver and the late Mr. K. Shishida.

The reception was held at the Horseshoe Restaurant. The couple are residing in Vancouver.

## Births

A son arrived to Mr. and Mrs. Fock Douglas (nee Jeanne Ikeda) of Toronto, Ontario on March 16, 1960 at St. Michael's Hospital. Mother and David Paul are doing fine.

* * *

Ron and Liz Pearce of Toronto, Ontario are happy to announce the arrival of their son on March 14, 1960 at Wellesley Street Hospital, a brother for Lou-Anne, Brian and Linda Sue.

The new-born was yet unamed at the time of this announcement.

* * *

Eddy and Toki Nishimura of Toronto, Ontario are happy to announce the birth of a son, Douglas Edward, brother for Judy, on March 10, 1960 at Queensway General Hospital.

* * *

Mr. and Mrs. Tosh Tanaka (nee Betty Edamura) of Toronto, Ontario are happy to announce the arrival of their son, Martin Jun on March 13, 1960 at St. Michael's Hospital.

## Engagements

Mrs. Gin Shoji of Toronto, Ontario is happy to announce the engagement of her youngest daughter, Marie Maeko, to Mr. Sid Kiyoshi Ikeda, third son of Mrs. Tamae Ikeda also of Toronto.

The engagement was celebrated with a party at China House on March 20, 1960.

* * *

Mr. and Mrs. S. Shimizu of Edmonton, Alberta wish to announce the engagement of their youngest daughter, Eva Yoshiko, to Dr. Roy Shiro Tsuyuki, youngest son of Mr. T. Tsuyuki of North Surrey, B.C.

The wedding is to take place June 4, 1960 at All Saints Cathedral, Edmonton, Alta.

## Obituaries

**OHASHI**

Mrs. Kiwa Ohashi, wife of Mr. Seitaro Ohashi of Toronto, Ontario passed away on March 9, 1960.

Funeral service was held on the 10th and cremation on the 11th.

## Service at St. Andrew's

St. Andrew's Anglican Nisei Congregation is going to have its English Service on April 3 at 2:00 p.m. The guest speaker is Reverend Fred Cross, the curate of St. Clement Church, Eglinton, a progressive young clergyman. The church extends its cordial invitation to all Nisei.

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11:30 a.m., The Nisei English Service
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# dates and doings

## Vancouver Fellowship's Coming Spring Programs

With Spring-like weather now with us, the Vancouver Nisei Fellowship Group has been busy with preparations for coming events. Something new will be the executive meeting on Tuesday, April 19th, which will be open to all members. The meeting is scheduled for 8:00 p.m. at Shishido's, 4250 West 12th Avenue. On Sunday, April 24th, an outing to Crescent Beach has been planned, weather permitting. All those interested in going are asked to contact either Yuko Hasebe at HEmlock 3-7218 or Yukichi Nakade at BRowning 7-7510 as soon as possible. Members and friends are also reminded of Fellowship's annual "Weekend Camp" at Camp Fircom on May 21st, 22nd and 23rd. This is the weekend which is eagerly awaited by Fellowship members and friends, and the Executive assures us that plans are now under preparation for this outing. There will be further details regarding "Weekend Camp" in this newspaper soon.

Fellowship's annual Glen Miller Nite Dance was held on March 11th at the Arlington Ballroom with music played by the Arlington Band in the Glenn Miller theme. Winners of the door prizes were as follows: 1. Glenn Miller Long Play Record—Dave Klassen; 2. two tickets to Ben Hur—Roy Imamura; 3. Two dinner certificates to Chungking—Ted Wong. Prizes were also given to Miss Pat Usui and Mar Oishi, winners of the spot dance.

—K. S.

## Junior YBA to Present Beatnik Bop April 19th

The Junior YBA is all set for another fun-filled year of dancing, picnics, wiener roasts and sports.

Now that the exams are over, I'm sure you feel like "letting loose" and having a real ball. Well, we were thinking of you poor hard-working souls plugging away for exams so we have planned an evening of fun to get rid of all your tension.

The Beatnik Bop is a dance planned especially for you! What better way is there to celebrate the finis of exams? Still thinking of you, we decided to cut out this suit, tie, and starched shirt jazz. Imagine, you won't even have to shine your shoes. Come dressed exactly as you feel. The majority will wear black slacks and baggy sweaters. You can even grow a beard if you want.

Oh, don't worry girls, we haven't forgotten about you. You may let your hair loose and dress as you please—skirts, dresses, slim jims. . . . Novelty dances and contests are being planned for your entertainment. The date is april 19, 1960, Saturday night from 8-12 at the Toronto Buddhist Church. We'll fill you in on the whole works later. So watch for further news on the swingingest dance of the year.

Our monthly newspaper, the Through Gassho, will soon be completed. I understand it will consist of club news, church activities, stories, gossip and plans for the future. Any member may submit articles in this newspaper.

Other activities are as follows: The choir is going to sing in Hamilton along with a variety of choirs from other churches. Anyone wishing to join the choir should phone Nancy Shimoda at RO. 7-5244.

Well, don't forget to keep April 19th open for the Beatnik Bop. A month ought to be ample time to grow a little goatee girls. We'll see you all there then. Bye for now.

—E. M.

# CALENDAR

**March**

31—Toronto. Saiseikai annual general meeting at Buddhist Church, 8 p.m.

**April**

1—Toronto. Club Rec Socratic's Monte Carlo Night.

3—Toronto. Club Rec Socratic at Hagerman Hall. Everyone invited to jive lessons and open dancing. 8 p.m.

5—Toronto. Toronto JCCA monthly meeting at 415 Spadina. 8 p.m.

13—Montreal. Homemaker's club meeting at Mrs. Joan Imai's, 8 p.m.

23—Chatham. Annual Keirokai sponsored by KJCA at YMCA, 6:30 p.m.

26—Montreal. Community Centre Program at D'Arcy McGee Auditorium 8 p.m.

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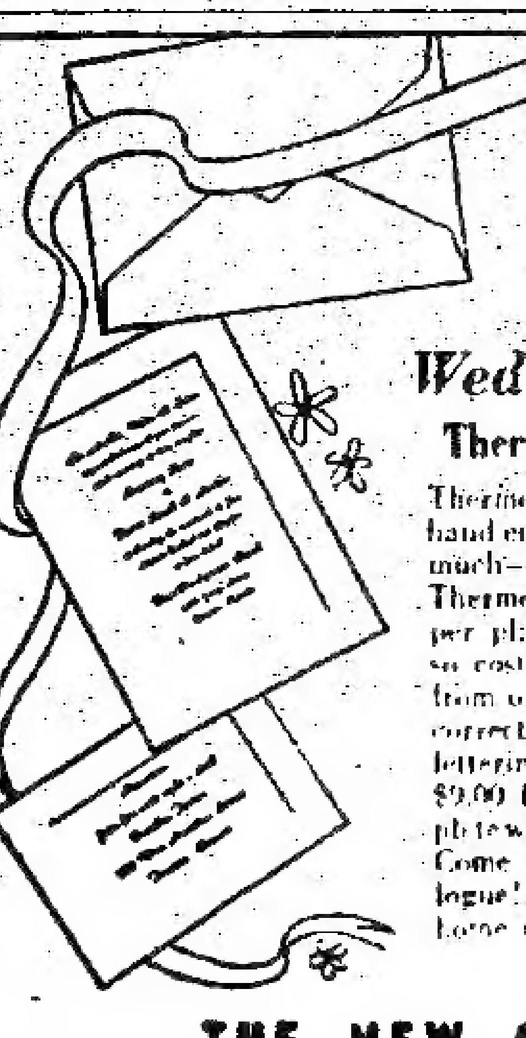

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## Conversion to Judaism

*(continued from page one)*

in Hebrew letters." He also kept the name "Abraham," which a proud teacher had given him.

Kotsuji studied in Tokyo, then at the Auburn Theological Seminary in Berkeley, Calif. In 1936, he wrote the first Hebrew grammar in Japanese.

What turned Dr. Kotsuji decisively toward Judaism was the war. "In 1940," he says, "when Japan was still neutral—it was shortly after the Nazi blitzkrieg into Poland—thousands of Polish Jews escaped as refugees into Lithuania. Fortunately, the Japanese consul gave visas to several thousand of these Jews to get them out of Europe by way of Japan. But there were still many who couldn't get genuine visas. And they were shunted back and forth between Vladivostok and Japan. I was asked to help.

"I can never forget those refugees when I looked at them. I felt a great overwhelming respect for the greatness of this people who were suffering for their noble ancestors. And a warm light burned within me."

Despite the influence of Nazi officials in Japan, Dr. Kotsuji pulled political wires and arranged for visas to the U.S., Canada, Australia, South America and Shanghai. The last of the refugees were out before Japan entered the war.

Kotsuji tried to counter Nazi anti-Semitic influence in Japan by writing a true history of the Jews. It sold well—"that proved there still remained conscience among the Japanese people"—but the book brought Kotsuji to the attention of the Japanese secret police in 1944.

He debated with himself about fleeing the country but decided to stay. "When I was a boy and reading Shakespeare's phrase, 'To be or not to be,' I knew that even for myself there may come such a moment when a man must make a decision, to go right or go left, to live or die. And so my feeling was: I am the son of noble Shinto priests who stood before the Emperors for a thousand years. I should not show myself a coward." Only the last-minute intervention of an army officer friend saved him from likely imprisonment, or worse.

What moves him most, perhaps, is that rarely a lecture goes by in this country that someone in the audience doesn't come up to Abraham Setsuzau Kotsuji, take him by the hand and say, "I want to thank you. My family was among the Polish Jews you helped save."

## Immigration

*(continued from page one)*

tinue under a quota but not the area ceiling.

Abandon the concept of race and ethnic classifications within the population, at least for the purposes of quota increases, by substituting as the base for computation the number of immigrants actually accepted from such areas between 1924 and 1959.

Distribute unused quotas of undersubscribed countries among oversubscribed countries, the distribution to be in proportion to the quotas of the oversubscribed countries.

## Now It's Transistor TVs

TOKYO.—The Sony Corporation in Japan has announced its first transistorized portable television set which it expects to have on the world markets later this month or in early April.

Using eight-inch braun tiny tubes, the sets operate on 12 volt, 3 AH batteries or standard household current and weigh only 12.8 pounds each. Despite its small size, the sets are of the 12-channel system.

## Hana-Matsuri at TBC

Hana-Matsuri, or the birth of the Buddha will be observed on April 2-3, 1960, at the Toronto Buddhist Church with Dr. Masatoshi Nagatomi, assistant professor of Buddhist Studies, Harvard University, as the featured speaker.

On April 2 (Saturday), at 7:30 p.m., Dr. Nagatomi is speaking on "Doctrinal Structure of Tibetan Buddhism," to be followed by discussion. Mr. Howard White will be the moderator. Refreshments will be served.

Sunday, April 3rd, a Sunday School service program starts at 10:30 a.m. The Morning Service will hear Dr. Nagatomi speak on "Practice and Enlightenment" at 11:00 a.m. Tea will be served after the service.

The final service begins at 2:30 p.m. for the Japanese speaking congregation.


# THE NEW CANADIAN

*Published on Wednesday and Saturday of each week as a medium of expression and news outlet among those of Japanese origin in Canada*

T. UMEZUKI, Publisher

KEN MORI ........ Japanese Section Editor & Advertising

JERRY KUTSUKAKE ........ English Section Editor

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## OUR READERS WRITE

### 'Confusion'

Mr. Editor:

I was somewhat confused by the letter from Alice printed in the March 19th issue concerning the "Moot Point", and still cannot decide whether she disliked the general presentation of the article which included such sweeping generalizations as "building a barrier against racial origin," or whether she was condemning a Nisei who decided to marry a hakujin girl.

Perhaps Alice has some profound thoughts about the column which would take considerable space to discuss. However, the young impressionable reader, whose opinions are being strongly influenced by the material he reads, would be left without much "food for thought" from the context of her letter. Had she been more clear about the specific aspect of the column she was condemning, and had she given some fundamental definitions of what she considered to be "right, wrong, good, and bad", then expressions she used such as, "with distaste", "second class materials", "authoritative persons", "out-of-line", "short-sighted individuals" and "for the good of standard of your newspaper" would have taken on some meaning for the reader.

—J. B., Toronto.

### 'High Time'

Editor:

The March 19, 1960 column Topic was indeed interesting not to mention a trouncing of a very specific point of Nisei personality.

As for myself, I wholeheartedly agree with your views though you were somewhat blunt in stating that "Alice" is the typical Nisei one encounters in what you have previously termed as "Nisei society". However, it could be that this is the sort of criticism that is needed to awake all the Alices. They are indeed, as you mentioned, a smiling, lovely group only when, however, one is confronting them openly. I myself am overcome, at times nauseated, and have strived to keep my experiences and association with the "typical" Nisei at a minimum.

I welcome your views for it is high time the Nisei realize this dilemna that it isn't at all pleasant or beneficial.

—M. T., Toronto.

## Recording Artist and Local Talent Make-Up Successful 10th Anniversary for Kotobuki-Kai

The Toronto Kotobuki-Kai having more than 600 members held its 10th anniversary celebration on Sunday, March 20th at Ukrainian Hall with friends numbering the audience to over 700 persons.

The special professional entertainer, popular recording artist, Mrs. "Kiyozo" Nakayama of New York City exhibited her talent on the shamisen and sang Japanese folk songs of almost every nature to the heartfelt thanks of the audience. On most occasions Mrs. Nakayama limits her entertaining to 15 minutes but on Sunday played and sang for over two hours so enthused with the atmosphere created by the audience.

Among the local talents participating in the program were: Carolyn Iwasaki, Terry Yamashita, Hideya Ogawa (Mrs. Fujimoto), Mrs. Doi and Mrs. Masuda performing Japanese odoris; Roy Kusano sang in Japanese accompanied by Vernon Hakkaku on piano; Mrs. Martha Takata, Miss Chiyeko Hirashi and Miss Hope Handa entertained with the koto.

Women groups of Kotobuki-Kai, Mitsuba-Kai and Kisaragi Club also performed with Japanese odoris and the shamisen.

The first part of the affair was emceed by T. Ide with T. Kameoka and T. Tanaka, president and secretary respectively, speaking on the history of the Kotobuki-Kai. T. Umezuki of the NC, Stan Hiraki, Toronto JCCA president and Consul I. Katakami gave congratulatory messages on the organization's memorated event.

Twenty-nine members over the age of 80 were specially invited guests and sat to have a memorial photograph taken. All attendants received gifts of "Kotobuki" manju.

## Original Lines and Lovely Hues to be Featured at Dana Group Fashion Show

By T. KOMORI

Spring is here! The birds are singing, the flowers are budding, the young men's fancies are turning to thoughts of love, and the thoughts of all women are, no doubt, turning to a brand new wardrobe. It's an exciting time of the year when plans are made for weddings, trips, outings, and, of course one must have suitable clothes for every occasion.

While fashion books and fabrics may be gazed with adoring anticipation, we, the members of the Toronto Dana, wish to invite you all to a preview of "what's in the world of fashion" for the coming spring and summer, by presenting the Dana's first Fashion Show on Saturday, April 19, 1960 at the Toronto Buddhist Church.

We do not propose to show minks, diamond-studded gowns nor the latest creations with that "all gone" look, nor will you find the answers to these questions: "where did the disappearing waistline disappear to?" "is the flat look here to stay?", "should the hemline go up ¼" or come down ½"?", but we do promise you an appealing array of clothes made by our own ladies, many designed by them.

Our own models will display daytime casuals, sportswear, cocktail gowns, etc; fashions for the tiny tots as well as grandmother. As an added interest, we will also show you the latest fashions from Japan.

Spring is the time for awakening . . . feel alive, look alive, shake off the last of our dreary winter by sitting with us in a pleasant spring and summer atmosphere on April 9th. Tickets are one dollar and available from any of the members. Refreshments will be served.


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NOTICE OF MEETING
済生會総會通知
THE FIFTH ANNUAL GENERAL MEETING OF MEMBERS
will be held on Thursday, March 31, 1960 at 8:00 P.M. at Buddhist Church Hall 918 Bathurst Street, Toronto, Ontario.
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